Reigning Grace and The HOLY SPIRIT mon·o·lith·ic

"A Single Pour from our Justification through our Sanctification and culminating in our Glorification"

THE CONFIRMING SIGN of PENTECOST					
Jerusalem [Acts 1-7]	Judea Samaria [Acts 8-12] Peter and James		Ends of the Earth [Acts 13-28] Paul		
30-31AD	32-47AD [@15Y]		48-62AD		
	Paul – Christ Crucified		[@14Y]		
Acts 2:1ff	Acts 8:14-17 Samaria	Acts 10:44- 48; 11:15-18 Caesarea	Acts 19:1-7 Ephesus		

THE TRIUNITY

Chosen
By The
Father

Eph. 1:3-6

Redeemed By The Son

Eph. 1:7-12

Sealed By The Holy Spirit Eph. 1:13, 14



HOLY SPIRIT

Means

Sealed | Baptism | Putting On

Gal. 3:27; Eph. 1:13; Rom. 6:3, 4

Consequence

Indwelt | Filling Eph. 5

Result

Walking | Etc. Eph. 5

As to the Holy Spirit's workings, they are **inseparable** and **sequential**, but **not reversible**.

"Filled with all the Fulness of God" (Eph. 1:23; 3:19; Col. 2:10) In Christ = Position | Holiness | Separated (Too Numerous) Indwelling Holy Spirit = Righteousness | Purity | Morality (1 Cor. 3:16; Eph. 2:21, 22)

The Baptizing Act of the Holy Spirit Places the Believing into Christ, His Body (Gal. 3:27)

The Holy Spirit's Indwelling is the Filling with the Fullness of God

This Happens at Regeneration

This Indwelling | Filling of God Causes, Produces, Results in . . .

Ephesians 5	Galatians 5	Rom. 8	The Saving Acts of
Speaking	Walking	Putting to Death the Deeds of the Flesh	God are not Progressive but Point
Singing	Led		in Time and Happen at Regeneration
Thanking	Living		at regeneration
Submitting	Fruit		
Etc.	Etc.		

Who I am		
[What I do automatically	How it's done Or accomplished
Unbeliever – in Adam	Walk	According to the Flesh
A Believer – in Christ	Walk	According to the Spirit

GAL 5:16-26

Though specific conditions are not mentioned in this context, the normal requirements for Christian growth would be implied conditions for attaining this kind of [Spirit filled] character.

Ryrie, Basic Theology, (Wheaton: Victor Books, 1987), 376

GAL 5:16-26

 No example of praying for the filling of the Spirit exists in the post-Pentecostal material of the New Testament. So praying, however earnest, is apparently not the way to be filled.

Ryrie, Basic Theology, (Wheaton: Victor Books, 1987), 378

GAL 5:16-26

 Ryrie concludes by saying it is by yielding to Him that produces filling.

Eph. 5:15-21

- The exhortation Since the days are evil, be careful as to how you live (vv. 15-18)
- II. The **description** Here is what the Holy Spirit looks like in and through His people (vv. 18-21)

Eph. 5:15-18

Unwise **alla** wise (v. 15)

[alla = contrasting conjunction "but"]

Do not be foolish <u>alla</u> understand God's will (v. 17)

Do not be drunk **alla** be Spirit-filled (v. 18)

Eph. 5:18-21

Four Participles

The Consequence of Spirit Filling

- A. A positive use of words for edification (v. 19a)
- B. A celebrative **worship** seen through song (v.19b)
- C. A comprehensive expression of gratitude (v.20)
- D. A submissive response toward others (v.21)

1 THESS. 5:16-22

- 1. Do Not Reject The Word Of God (vv. 19, 20)
 - •Cf. 1 Thess. 2:13
- Test the Word of God (vv. 21, 22)
 Cf. 1 John 4:1.

EPH. 4:17-33					
PUT OFF (V. 22)	MIND RENEWED (V. 23)	PUT ON (V. 24)			
Falsehood	For We Are Members One Of Another (V. 25)	Speaking the Truth			
Do Not Be Angry	Give No Opportunity To The Devil (Vv. 26, 27)	Do Not Let The Sun Go Down			
Stop Stealing	In Order To Share With Others (V. 28)	Let Him Labor			
Stop Corrupt Speech	In Order To Give Grace To The Hearer (V. 29)	Use Appropriate Speech			
Do Not Grieve	You Were Sealed (V. 30)				
Put Away Malice	As God In Christ Forgave You (Vv. 31, 32)	Be Kind			

Where does this leave us?



