

## A Sobering Reality - The Passion Week Principle

2 Tim. 4:9-22

*The Book of 2 Timothy*

**Theme:** God is going to take care of you no matter what people do or problems you encounter.

### **Introduction:**

Paul wants Timothy to know that no matter what people do to him or problems he faces, **God is going to take care of him.**

### **Outline:**

- I. Paul's Difficulty (vv. 9-16 ["All deserted me" {v. 16; CF. 1:15}])
  - A. The Deserting (v. 10a, 16; 1:15)
  - B. The Dependable (vv. 10b-13, 19-21)
  - C. The Damnable (vv. 14, 15 [Alexander the Coppersmith])
- II. Paul's Discomfort ("cold / bored" (vv. 13, 21)
- III. Paul's Deliverance ("But the Lord" [vv. 17, 18])

### **WHAT'S NEXT?**

To the Elders: Keep the main thing the main thing.

To the believing: Demand that the Elders of this church keep the main thing the main thing.

- Aligning with Jesus will bring persecution. It is unavoidable apart from betrayal.
- Jesus, however, will call you his own in the great day of judgment.
- In the midst of your suffering, know there is a day of resurrection coming.

### **GETTING REAL**

- There are people in your life that are making your life miserable. They have betrayed you, they have caused you emotional and physical harm, and their conduct is flat out damnable.
- There are problems you have that are not of your own hand. They are outside you, yet you are suffering because of it.

FRIENDS, here is what Paul can tell us at the end of our lives: **God is going to take care of you no matter what people do or problems you encounter.**

Waukesha Bible Church is a family of families seeking to live in **the Storyline of the Bible**. She is determined by design to have a **God-centered, Christ-exalting worship; a Word-centered teaching** focused on personal **discipleship** through intentional and systematic instruction; a **Global-impacting mission** that resolves to be a **church planting church**; and a **Grace-based fellowship** where disciples are invited to live under a **reigning grace** characterized by a **Gospel-driven sanctification** that celebrates a divine **monergism** to the Christian life.